



100 BLACK MEN OF ORANGE COUNTY

Passport to the Future

(Please type or Print)

I. STUDENT DATA

Name: _____

Birthdate (MM/DD/YYYY): _____

Address: _____

Cell Phone _____ Instagram/Twitter Name _____

Home Phone: _____ Email: _____

School: _____ Grade Level: _____

Counselor Name: _____ Email: _____

Current School Activities: _____

Emergency Contact: Name: _____ Phone Number: _____

II. FAMILY DATA

Mother

Father

(Please indicate "same" where appropriate)

Name: _____

Name: _____

Address: _____

Address: _____

Home phone: _____

Home phone: _____

100 Spectrum Center Drive, Suite 900

Irvine, CA. 92618

TAX ID# 33-0565511

OFFICE: (949) 936-2567

WWW.100BMOC.ORG



100 BLACK MEN OF ORANGE COUNTY

Work phone: _____

Work phone: _____

Email: _____

Email: _____

I can commit and attend 2 meetings for 3 hrs each twice monthly: Y / N

Student Signature _____

Parent Signature _____

Mother: _____ Father: _____

Guardian (specify): _____

I can commit and attend 2 meetings 3 hrs each twice monthly:

Signature _____

Name: _____



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(Please type or Print)

III. REFERENCES (Please list up to 4 persons. One referral may be a student)

Name: _____

Address: _____

Home Phone: _____ Email: _____

Occupation: _____ Employer/School: _____

Name: _____

Address: _____

Home Phone: _____ Email: _____

Occupation: _____ Employer/School: _____

Name: _____

Address: _____

Home Phone: _____ Email: _____

Occupation: _____ Employer/School: _____

Name: _____

Address: _____

Home Phone: _____ Email: _____

Occupation: _____ Employer/School: _____



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IV. ESSAY (please type or print) In the spaces below, state frankly in at least 100 words:

1. Why you want to join the Passport to the Future Program?

2. If you became a member of the Passport Program, what could you contribute to strengthen the group experience?

3. My record of community service/volunteerism is:

4. I have the following physical, learning or emotional challenge(s) that require special attention:

5. Do you have a savings account? Yes or No

6. Special Talents or skills

V. CODE OF CONDUCT

The 100 Black Men of Orange County, Inc., recognizes that as students, you are among your community's most precious resources. We pledge to provide our best effort in helping you to develop and support those talents that will facilitate your success.

As students enrolled in the Passport to the Future Program®, you must partner with us by ultimately assuming responsibility for your education and adhering to the Code of Conduct as set by the 100 Black Men of Orange County. Violations of these regulations and/or demonstrated unwillingness to adhere to the rules and regulations will lead to dismissal from the program.



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I, _____, recognize the opportunity for academic and personal growth that this program provides me, and therefore, I agree to abide by the following rules of conduct:

- I will embrace the guiding principles on which the Passport Program is founded as related to family, education, service, and support.
- I will bring a positive constructive attitude to all Program activities.
- I will attend all Passport to the Future activities for which I am scheduled.
- I understand that prior notice of absence is expected and that no more than one excused absence is allowed.
- I will be on time for all program activities.
- I will complete all assignments in the time frame required and honor all commitments to the Passport Program.
- I will show respect in the use of the English language. Profanity and "bagging" will not be tolerated.
- I will show respect for my peers, parents, instructors, and others associated with the Passport Program at all times. I will respect the diversity and differences among the program participants.
- I will exercise self-discipline in my personal behavior and within the context of the program to develop and strengthen positive character traits.

I fully understand that my participation requires that I adhere to the above Code of Conduct and that any deviation from this may result in dismissal.

Student Signature: _____

AUTHORIZATION FOR PARTICIPATION

Student, _____, has my permission to participate in the Passport to the Future Program©. I fully understand that my child's participation requires that I (parent or guardian) will be asked to occasionally volunteer my services and expertise for the benefit of all participants as requested by staff, and that my child adheres to the Code of Conduct as indicated above.

Parent/Guardian Signature: _____

Parent/Guardian Signature: _____



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AUTHORIZATION FOR RELEASE OF STUDENT RECORDS

Date: _____

Student Name: _____ **Grade Level:** _____

Student Number: _____ **Date of Birth:** _____

Address: _____ **Home Phone:** _____

_____ is a participant in the 100 Black Men of
Orange County's Passport to the Future Program.

One of the primary tenants of this program is to ensure the academic success of the participants. In order to assist their efforts, I hereby authorize _____ High School to provide the 100 Black Men of Orange County with copies of all academic records at the end of each six-week grading period, as well as records showing subjects, grades, credits, medical/health history, cumulative data and psychological or Special Education test/reports when pertinent.

I also request an _____ official _____ unofficial transcript be provided.

I, the undersigned parent, and/or legal guardian of _____ certify that
I am aware that I have the right to review any of the above records upon request.

Parent/Guardian Signature

Parent/Guardian Name (Please Print)

The above student has applied to the Passport To The Future Program. A student's transcript is required for consideration. Please forward this form with a copy of the signed transcript to the student. Please note application deadline.



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Real Men Giving Real Time

Dear Parent or Guardian:

Historically, the success and continued vitality of any society has been predicated on its ability to prepare future generations for life's varied challenges. Consequently, education has been the primary tool employed by societies to orchestrate the successful development of future generations for their societal roles and responsibilities. To that end, the Orange County Chapter of the 100 Black Men of America (100BMOC) developed the Passport to the Future Program. The aim of the program is to develop socially conscious, responsible, and respectable African-American male youths, which recognize the possibility and potential to achieve educational, career and life goals.

For over 18 years, the 100BMOC has sponsored Passport to the Future. We invite you to introduce your high school student to our program. Passport is an educational program designed for African-American males in grades 6-12, which enhances the academic and social development of these high school students. Specifically, the program's goals are encouraging and supporting individual grade improvement through an environment of community support, providing mentorship, fostering post high school career goals, and enriching social kinships. This program also encourages intercommunication with the family and the school. The program's classes and activities are held on average two Saturdays per month at Sage Hill High School, 20402 Newport Coast Drive, Newport Coast, CA 92657.

We are very proud of our Passport to the Future Program and invite you to apply for enrollment of your son in the upcoming 2018/2019 sessions. Applications can be obtained online at www.100bmoc.org or contact Karen for our online application. To learn more about the Passport Program and this unique opportunity for your son we urge you to attend our 2018/2019 Passport Program recruitment meeting identified below:

Recruitment - Orientations

We hope to see you and your son at one of the upcoming orientation meetings. Please contact Karen Parrott at 100bmoc-passport@pacbell.net (714) 932-0040 to RSVP your attendance at our Recruitment Orientation Meeting. Thank You!

Click or tap here to enter text.



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2021/2022 PASSPORT SCHEDULE (Tentative)

2021 Passport Dates

2022 Passport Dates

**All sessions are held from 9:00AM sharp to 12:00 noon. Students
Are provided a nutritional meal and lunch while attending the
Passport Program session**